



Leadership  
Jackson County  
2012  
Confidential  
Application

Jackson County Chamber of Commerce  
PO Box 480  
Pascagoula, Mississippi 39568-0480

Phone: 228-762-3391  
Fax: 228-769-1726  
Email: [johnsonl@jcchamber.com](mailto:johnsonl@jcchamber.com)

**A JOINT PROJECT OF THE  
JACKSON COUNTY CHAMBER OF COMMERCE  
and the  
OCEAN SPRINGS CHAMBER OF COMMERCE,  
MAINSTREET –TOURISM BUREAU**

**Instruction: Type or Print**

Please complete each section of the application. Limit your answers to the space provided on the form. Both the applicant and the employer must sign the application.

**Selection Criteria:**

Participation in Leadership Jackson County is open to persons living or working in Jackson County or corporate interest in the County. The class size is limited to 35 students. Because the number of appointments to Leadership Jackson County will be limited, applicants who are not selected are encouraged to reapply in subsequent years. The Jackson County Chamber and the Ocean Springs Chamber of Commerce will select participants. Applicants must have the full support of the organization or the corporation they represent.

Attendance at the Retreat and each monthly session is MANDATORY. A participant who shall be absent from three regular class days will be automatically dropped from the class unless confined by illness or other approved absence. Tuition is non-refundable.

**PERSONAL INFORMATION**

Date \_\_\_\_\_

Name \_\_\_\_\_

Nickname/Preferred Name \_\_\_\_\_ Male [ ] Female [ ] Age [ ]

Home Address \_\_\_\_\_

Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Business Phone \_\_\_\_\_

Length of residence or period of employment in Jackson County \_\_\_\_\_

Hobbies \_\_\_\_\_

\_\_\_\_\_

**EDUCATION and TRAINING (begin with most recent)**

A.      School                      City/State                      Dates                      Degree

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B.      Leadership Positions Held

\_\_\_\_\_

\_\_\_\_\_

## EMPLOYMENT INFORMATION

Present Employer \_\_\_\_\_

Business Address \_\_\_\_\_

Business Telephone \_\_\_\_\_ Mobile Phone Number \_\_\_\_\_

Business Fax: \_\_\_\_\_ Chamber Member Organization? \_\_\_\_yes \_\_\_\_ no

Present Title/Position \_\_\_\_\_

Length of Employment \_\_\_\_\_

Type of Organization \_\_\_\_\_

## PAST EMPLOYMENT

Employer

Title/Position

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Business Affiliations/Clubs and Organizations

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## COMMUNITY INVOLVEMENT

What do you consider to be your most important accomplishment in your membership or association with a business or civic organization?

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How much time each month do you commit to volunteer work? \_\_\_\_\_

What are your plans for future involvement in terms of career, civic and community affairs? \_\_\_\_\_

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## GENERAL INFORMATION

What are the three most significant problems facing Jackson County?

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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What are Jackson County's three best assets?

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Explain what you hope to gain from your Leadership Jackson County experience.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 2011-2012 Leadership Jackson County Schedule or Events

- Mandatory Retreat – January 26-27, 2012
- Session One – Thursday, February 2, 2012
- Session Two – Thursday, March 1, 2012
- Session Three – Thursday, April 5, 2012
- Session Four – Thursday, May 3, 2012
- Session Five – Thursday, June 7, 2012
- Session Six – Thursday, July 5, 2012
- Session Seven – Thursday, 2, 2012
- Session Eight – September 6, 2012
- Graduation – Thursday, October 4, 2012

## APPLICANT AGREEMENT

I understand the purpose of Leadership Jackson County. If selected as a participant, I will devote the time necessary to complete the program. I understand that attendance is mandatory at all sessions and the Retreat. Furthermore, I understand that I am required to be present during the monthly sessions from 8:00 a.m. until 5:00 p.m. If for any reason, I withdraw from the program, I agree to forfeit all claims to a tuition refund. I understand the above commitment and agree to be bound by it. I further agree that I am personally responsible for securing payment of the tuition (employer, organization or individual sponsorship). *The tuition is \$950.00.* I will see that the tuition is paid in full before January 20, 2012. The tuition covers: retreat expenses, all meals during the monthly sessions, instructional materials, transportation costs and graduation expenses.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Employer's Signature \_\_\_\_\_ Date \_\_\_\_\_

Return completed form by Friday, December 9, 2011

Email – [johnsonl@jcchamber.com](mailto:johnsonl@jcchamber.com)

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